

From  
The Member-Secretary,  
Madras Metropolitan  
Development Authority,  
No.8, Gandhi-Irwin Road,  
Egmore, Madras-600 008.

To

The Com, MC,  
Office at MMDA Building,  
1st floor, East wing,  
Egmore, Ms-8

Letter No.

A/3181/95

Dated:

- 7 - 95

Sir,

Sub: MMDA - Planning Permission <sup>add</sup> - Construction of residential/~~Commercial~~ building at Plot No. 7/3, ~~Cropalapuram~~ <sup>in S.No. 6th Street, Madras-86</sup> of ~~in RS No. 1238/1, Block 26 of~~ <sup>Village</sup> Mylapore Approved - Regarding.

Ref: Your ~~Br.No.~~ SBC No: 179/95 dt: 10.2.95  
~~dated~~

Submitted by S. Nirmala & others

The Planning Permission Application received in the reference cited for the ~~construction~~ <sup>add</sup> of residential/~~Commercial~~ building at Plot No. 7/3, ~~Cropalapuram~~ <sup>in S.No. 6th Street, Madras-86</sup> of ~~in RS No. 1238/1, Block 26 of~~ <sup>Village</sup> Mylapore was examined and found approvable, as per the revised plans submitted by the applicant directly to this office.

2. The Planning Permission is issued subject to the following conditions:

- i) 'In the Open Space within the site to the extent feasible trees be planted and the existing trees preserved by the applicant.
- ii) 'To ensure that the plans for the new buildings will incorporate the approved designs for mosquito-proof over head tanks and wells'.
- iii) 'To pay improvement charge and Open Space Reservation Charge and other charges as applicable'.

3. The applicant has remitted the

- |                                   |   |          |
|-----------------------------------|---|----------|
| i) Development Charge             | : | Rs 300/- |
| ii) Scrutiny Charge               | : | -        |
| iii) Regularisation Charge        | : | -        |
| iv) Open Space Reservation Charge | : | -        |

vide Challan No. 68253

dated: 19.7.95

4. The approved plans are numbered as Planning Permit No. A/19092/472/95 and 3 copies of the same along with two copies of the Planning Permit are enclosed herewith for taking further action in this regard.

Yours faithfully,

- Encl: 1. 3 copies of approved plans. e/c  
2. 2 copies of the Planning Permit.

for MEMBER-SECRETARY.

Copy to:

Put - S. Nirmala & others,  
D.No. 7/3, Cropalapuram 6th Street,  
Madras - 86.

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